# Town of Abita Springs **Short Term Rental Application**

| INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED   | Time: 12:30   |
|--|---|
|  | Permit #:   |
| Name:  | Alternate Emergency Contact: Cafie Scorsone  Alternate Address: 179 Esbarn Moody Rd. Pola                     |
| Address: 11558 St. James St. Ab. Fr  |   |
| Phone: 185-951-02.05   |   |
| Filolie. 100 Pi 0200   | Email: Thonda 871 @ yakoo. Com  |
| RENTAL PROPERTY INFORMATION  |   |
| Business Name: Rhondon Scorsone  |   |
| Physical Address: 11538 St. James St.  | Phone #: 985-957-02.05  |
| Prior Permit #:  |   |
| MANDATORY DOCUMENT CHECKLIST   |   |
| Real Property Document Translative of Title (Pr  | oof of Ownership)   |
| Proof of Homestead Exemption (Residential Only   | )   |
| Fire Inspection Document   |   |
| Property Assessment Document   |   |
| Certificate of Insurance   |   |
| ☐ If Applicable, Proof of Prior Operation (6 months  | s)  |
| <ul> <li>If Applicable, Certificate of Appropriateness for</li> </ul>  | Signage (issued by the Historic Commission)   |
| Site & Floorplan (to include square footage, egress,   | location of disconnect panels and water main valve)   |
| ACKNOWLEDGMENT   |   |
| <ul> <li>I will maintain a minimum of \$500,000 of valid busi</li> <li>Smoke and carbon monoxide detectors are installed</li> <li>Emergency contact information and the short term</li> <li>My rental property complies with all applicable reg</li> </ul> | d and operable in every bedroom.<br>rental permit will be clearly posted on premise.                          |
| <ul> <li>All ingress and egress locations in the building are u</li> </ul>   | unobstructed, maintained and operational.   |
| I understand that I am responsible for compliance with all a<br>understand my responsibilities under the Town of Abita Spi<br>these could lead to the revocation of my short term rental<br>the above information is true and correct to the best of my    | rings Code of Ordinances and that violations of any of permit and additional penalties. I hereby certify that |
| APPLICANT /  | WITNESS   |
| Signature: Mu  | Signature:  |
| Print Name: Khordo Scorsone  | Print Name:   |

-Office Use Only-

Received By: Kristin Tortorich

Date: <u>8</u>8 2021

Date: 28 2021

QUITCLAIM DEED

UNITED STATES OF AMERICA

FROM: VINCENT P. SCORSONE

STATE OF LOUISIANA

TO: RHONDA PRITCHARD SCORSONE

PARISH OF ST. TAMMANY

**BEFORE ME**, the undersigned authority, and in the presence of the undersigned competent witnesses, personally came and appeared:

VINCENT P. SCORSONE, A person of the full age of majority, who declared, under oath, unto me, Notary, that he is a resident of State of Louisiana, having a Mailing Address of 71207 Bryan St., Abita Springs, LA 70420;

who declared that for the consideration of the price and sum of TEN AND NO/100 (\$10.00) DOLLARS, receipt whereof is hereby acknowledged, and full acquittance and discharge therefore given, does hereby transfer, assign, quitclaim, remise, release and relinquish and redeem unto:

RHONDA PRITCHARD SCORSONE, a person of the full age of majority, who declared, under oath, unto me, Notary, that she is a resident of the State of Louisiana, having a mailing address of 71558 St. James St., Abita Springs, LA 70420;

all of the right, title and interest which he has or may have in and to the following described property situated in the Parish of St. Tammany, State of Louisiana, to-wit:

ALL THAT CERTAIN PIECE OR PARCEL OF GROUND, together with all buildings and improvements thereon, all rights, ways, means, privileges, servitudes, prescriptions and appurtenances thereunto belonging or in anywise appertaining thereto and being more particularly described as:

Lot No. 1 of Square D, Bossier City Addition to the Town of Abita Springs, St. Tammany Parish, Louisiana. In accordance with the resubdivision survey by John G. Cummings filed 1/31/2003 as Map File No. 2678F in the official records of St. Tammany Parish, Louisiana.

NO TITLE EXAMINATION HAS BEEN REQUESTED NOR ANY PERFORMED ON THE ABOVE DESCRIBED PROPERTY BY THE NOTARY HEREIN AND THE PARTIES HERETO HOLD HARMLESS AND RELEASE THE NOTARY FROM ANY LIABILITY DUE TO NON-PRODUCTION OF SAME.

TO HAVE AND TO HOLD the same unto RHONDA PRITCHARD SCORSONE, her heirs, successors and assigns forever, without any warranty whatsoever, even for the return of the price, but with full substitution and subrogation in and to all rights and actions of warranty which said transferor may have against all previous owners or vendors.

|       | THUS DONE AND PASS          | SED, at my office in Mandeville, Louisiana on this  | 4 82 .                  |
|-------|-----------------------------|---|-------------------------|
| (     | <i>an -</i>                 |   | day of                  |
|       | ,                           | he presence of the undersigned competent witnesses, | who hereunto sign their |
| names | with the appearer and me, N | lotary, after due reading of the whole.             |                         |
|       | 77.                         |   |                         |

WITNESSES:

COURTNEY JARRELL

Ausa Welch

VINCENT P. SCORSONE

NOTARY PUBLIC

File #17-11589

St. Tammene Parish 1326 Instrumt #: 2063380 Resistre #: 2497531 jar 5/17/2017 9:13:00 AM



# COMPLIANCE INSPECTION REPORT ABITA SPRINGS SHORT TERM RENTAL FIRE DISTRICT #8 22455 HWY 36 - PO BOX 937 ABITA SPRINGS, LA 70420 (985) 892-2065

www.stfd8.com

| OWNER Rhonda Scorsone CONTACT 985-951-0205   |        |
|--|--------|
| OWNER Rhonda Scorsone CONTACT 985-951-0205  MAILING ADDRESS 11558 St. James St Abita Springs, La. 7042   | 0      |
| INSPECTED ADDRESS 7/558 ST. JAMES St. Ab. th Spaings, LA TOGRE   |        |
| PHONE #ALTERNATIVE PHONE #   |        |
| Smoke and carbon monoxide detectors are present, operable and maintained in each bedroom   | l.     |
| lacksquare Address is clearly marked and visible at the street.  |        |
| Perimeter of building is free of accumulation of weeds, trash, tires and other debris  |        |
| Means of egress, corridors, hallways and stairways are free of obstructions  |        |
| COMMENTS:  | -<br>- |
|  | _      |
| This inspection was performed for the purpose short-term rental permitting in the Town of A Springs. The inspection shall establish pre-fire planning, hazard identification and mitigation smoke and carbon monoxide detector compliance. |        |
| Owner Rhonda Scorsore Signature Llu Date   |        |
| Inspector <u>Eric Givers</u> Signature <u>ED 6.</u> Date <u>2/6/</u> (Print Name)  | 21     |



# TAX COLLECTOR ST.TAMMANY PARISH

# 2020 REAL ESTATE PROPERTY TAX NOTICE

St James 2020

SCORSONE, RHONDA P 71558 SAINT JAMES ST ABITA SPRINGS, LA 70420-3812

1-4280 T19 P1

# դգրեսիրեկիիլիՍիկիկիկիկիկիկիլովիրդիլիեպե

Tax Year: 2020

Due Date: December 31st, 2020

- This document and your cancelled check serve as your receipt. If your check has not cleared within a month following its mailing, please contact our office at 985-809-8217
- Interest will accrue at a rate of 1% per month or any portion thereof following the due date. As delinquency continues, additional fees will be applied.
- · If your mortgage company pays this bill, please forward this bill to them.
- · If you no longer own this property, please forward this bill to the new owner.

See reverse side of this form for additional information.

### PROPERTY DESCRIPTION

LOT 1 SQ D MEAS 110.52 X 109.98 X 87.3 X 111.48 BOSSIER CITY CB 160 316 INST NO 1026855 INST NO 1136174 INST NO 1343395 INST NO 1689599 INST NO 1816958 INST NO 1852040 INST NO 1970743 INST NO 1977010 INST NO 2032951 INST NO 2035182 INST NO 2045546 INST NO 2063380

| CRTY ASSESSED | ASSESSMENT |
|---------------|------------|
|               | 3,855      |
| (2            | 11 907     |

| ASSESSMENT |
|------------|
| 3,855      |
| 11,907     |
| 15,762     |
| 7,500      |
| 8,262      |
|            |

ASSESSMENT NUMBER

1158084310

| MILLAGE & PARCEL FE         | E CHARGES |            |
|-----------------------------|-----------|------------|
| TAX DISTRICT                | MILLAGE   | TAX AMT    |
| LAW ENFORCEMENT             | 11.14     | \$92.05    |
| SCHOOL DIST NO 12 BOND/INT  | 13.90     | \$114.84   |
| SCHOOL CONST TAX            | 3.48      | \$28.75    |
| SCHOOL ADDITIONAL SUPPORT   | 4.42      | \$36.52    |
| SCHOOL BLDG REPAIR          | 3.14      | \$25.94    |
| OPERATION AND MAINT SCHOOL  | 32.41     | \$267.77   |
| SCHOOL SAFETY/SECURITY      | 2.75      | \$22.72    |
| SCHOOL SECURITY SRO MHP     | 1.90      | \$15.70    |
| FLORIDA PARISH JUV CENTER   | 2.75      | \$22.72    |
| DRAINAGE MAINTENANCE        | 1.69      | \$13.96    |
| LIBRARY                     | 5.78      | \$47.75    |
| ASSESSMENT DISTRICT         | 2.47      | \$20.41    |
| PUBLIC HEALTH               | 1.69      | \$13.96    |
| ANIMAL SHELTER              | 0.78      | \$6.44     |
| COUNCIL ON AGING            | 1.83      | \$15.12    |
| CORONER'S MILLAGE           | 3.10      | \$25.61    |
| MOSQUITO DIST 2             | 3.90      | \$32.22    |
| ALIMONY 2                   | 1.37      | \$11.32    |
| FIRE DIST 8                 | 32.25     | \$266.45   |
| RECREATION DIST 11          | 9.23      | \$76.26    |
| TOTAL PARISH MILLAGE/TAXES  | 139.98    | \$1,156.51 |
| (TAXABLE ASSESSED VALUE     |           |            |
| 8,262)                      |           |            |
| ADDITIONAL CHARGES:         |           |            |
| ABITA SPRINGS MILLAGE/TAXES | 15.25     | \$240.37   |
| (TAXABLE ASSESSED VALUE     |           |            |
| 15,762)                     |           |            |
|                             |           |            |
| PAY THIS AMOUNT             |           | \$1,396.88 |

| - | - |
|---|---|
|   | 0 |

### DO NOT MAIL PAYMENT WITH THIS CHANGE OF ADDRESS NOTICE.

CHANGE OF ADDRESS NOTIFICATION: If you are still the owner of the above described property and your address has changed, complete and detach this section and forward it DIRECTLY to: St. Tammany Assessor, 701 N. Columbia St., Covington, LA 70433.

|                   | Asse     | essment # 1158084310 |                    |  |
|-------------------|----------|----------------------|--------------------|--|
| Mailing Address:  | (6)      |                      | (City, State, Zip) |  |
| Physical Address: | (Street) | 4                    | (City, State, Zip) |  |
| Phone Number:     | 8        | Email Address:       |                    |  |
| Signature:        |          | *                    | Date:              |  |



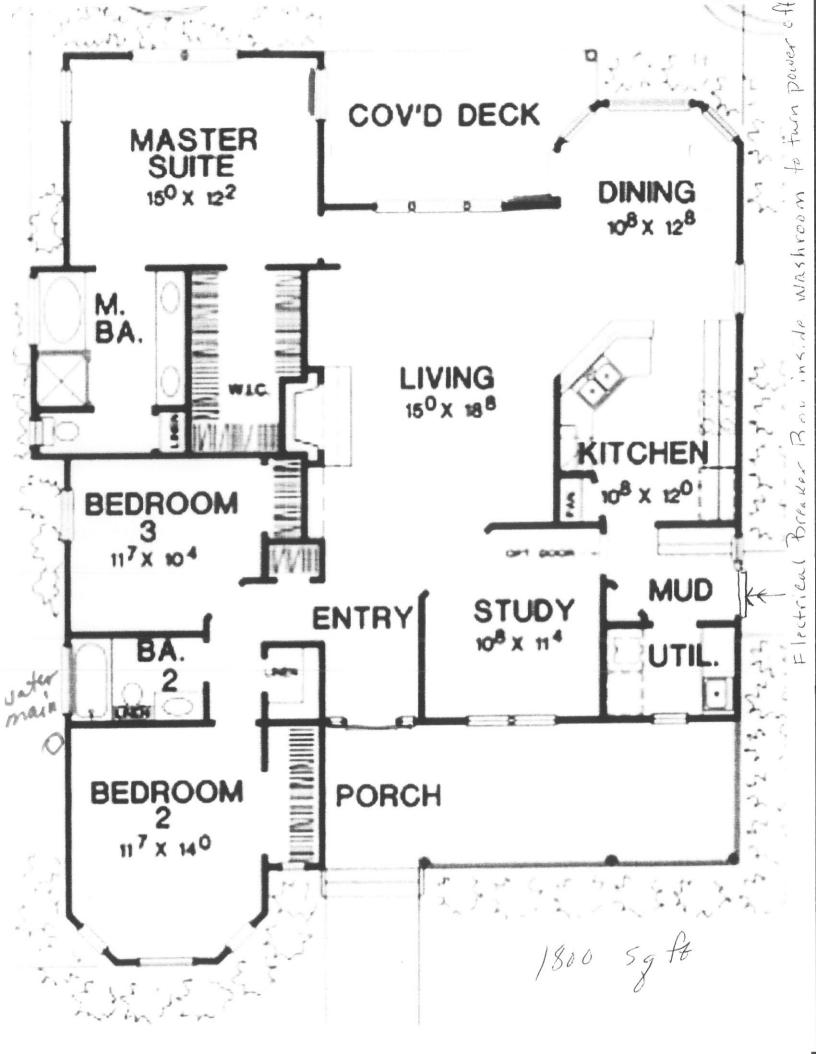
## CERTIFICATE OF LIABILITY INSURANCE

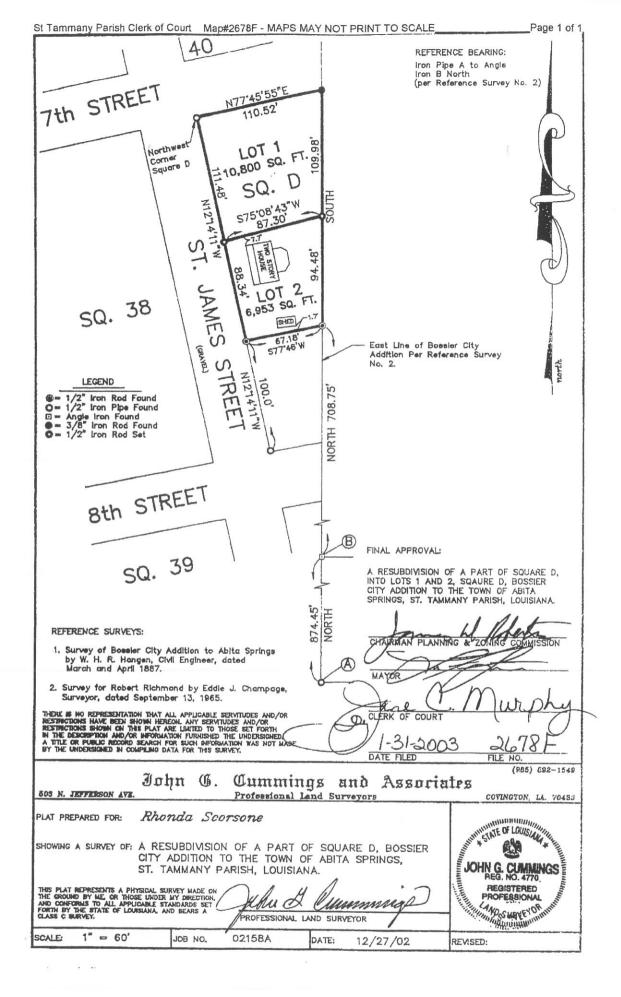
DATE (MM/DD/YYYY) 01/25/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).   |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
|---|---|--------|-------|----------------------------------|--|----------------------------|----------------------------|--------------------------------------|-------------------|---------|---------|
| PRODUCER  |   |        |       |                                  |  | CONTACT Chris Workman      |                            |                                      |                   |         |         |
| Wor   | kman Insurance Group                                      |        |       |                                  | PHONE  | (085) 7                    | 32-4104                    |                                      | FAX<br>(A/C, No): | (985) 8 | 88-0002 |
| 301 Louisiana Avenue  |   |        |       |                                  | (A/C, No, Ext): (965) 666-0002  E-MAIL ADDRESS: chris@workmangroup.org   |                            |                            |                                      |                   |         |         |
|   |   |        |       |                                  |  |                            |                            |                                      |                   | NAIC#   |         |
| Bog   | alusa   |        |       | LA 70427                         | INCUDE   | Linited D                  |                            |                                      |                   |         | 10969   |
| INSU  |   |        |       |                                  | INSURER A: United Property and Casualty Insurance  |                            |                            |                                      | 10000             |         |         |
|   | Rhonda Scorsone   |        |       |                                  | INSURE   |                            |                            |                                      |                   |         |         |
| 71558 Saint James St  |   |        |       |                                  | INSURE   |                            |                            |                                      |                   | -       |         |
| 7 1556 Saint Sames St   |   |        |       |                                  |  | INSURER D:                 |                            |                                      |                   |         |         |
|   | Abita Springs   |        |       | LA 70420                         | INSURER E:   |                            |                            |                                      |                   |         |         |
| 001   |   |        |       |                                  | INSURER F:   |                            |                            |                                      |                   |         |         |
|   |   |        | _     | NUMBER: CL211250049              |  |                            |                            | REVISION NUM                         |                   |         |         |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
| INSR<br>LTR   | TYPE OF INSURANCE   |        | SUBR  | POLICY NUMBER                    |  | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) |                                      | LIMITS            | S       |         |
|   | COMMERCIAL GENERAL LIABILITY                              |        | 1.75  |                                  |  | ,                          | ,                          | EACH OCCURRENC                       |                   | \$ 3000 | 00      |
|   | CLAIMS-MADE OCCUR   |        |       |                                  |  |                            |                            | DAMAGE TO RENTE<br>PREMISES (Ea occu | D                 | \$      |         |
|   | ➤ Special   |        |       |                                  |  |                            |                            | MED EXP (Any one p                   |                   | s 1000  |         |
| Α   |   |        |       | ULD 5024741 01 17                |  | 02/21/2021                 | 02/21/2022                 | PERSONAL & ADV II                    |                   | \$      |         |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:                        |        |       |                                  |  |                            |                            | GENERAL AGGREG                       |                   | \$      |         |
|   | POLICY PRO-<br>JECT LOC                                   |        |       |                                  |  |                            |                            | PRODUCTS - COMP                      |                   | \$      |         |
|   | OTHER:  |        |       |                                  |  |                            |                            |                                      | 701 7100          | \$      |         |
|   | AUTOMOBILE LIABILITY                                      |        |       |                                  |  |                            |                            | COMBINED SINGLE<br>(Ea accident)     | LIMIT             | \$      |         |
|   | ANY AUTO  |        |       |                                  |  |                            |                            | BODILY INJURY (Per                   | r person)         | \$      |         |
|   | OWNED SCHEDULED AUTOS ONLY AUTOS                          |        |       |                                  |  |                            |                            | BODILY INJURY (Per                   | r accident)       | \$      |         |
|   | HIRED NON-OWNED AUTOS ONLY                                |        |       |                                  |  |                            |                            | PROPERTY DAMAG<br>(Per accident)     | E                 | \$      |         |
|   | AUTOS ONLY AUTOS ONLY                                     |        |       |                                  |  |                            |                            | (Per accident)                       |                   | \$      |         |
|   | UMBRELLA LIAB OCCUR                                       |        |       |                                  |  |                            |                            | EACH OCCUPPENC                       | `_                | \$      |         |
|   | EXCESS LIAB CLAIMS-MADE                                   |        |       |                                  |  |                            |                            | EACH OCCURRENC                       | ,                 | \$      |         |
|   | DED RETENTION \$  | 1      |       |                                  |  |                            |                            | AGGREGATE                            |                   | \$      |         |
|   | WORKERS COMPENSATION                                      |        |       |                                  |  |                            |                            | PER<br>STATUTE                       | OTH-<br>ER        | Ф       |         |
|   | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE |        |       |                                  |  |                            |                            |                                      |                   | •       |         |
|   | OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)             | N/A    |       |                                  |  |                            |                            | E.L. EACH ACCIDEN                    |                   | \$      |         |
|   | If yes, describe under<br>DESCRIPTION OF OPERATIONS below |        |       |                                  |  |                            |                            |                                      | 1                 | \$      |         |
|   | BEGONI FIGH OF CHERATIONS BEIOW                           |        |       |                                  |  |                            |                            | E.L. DISEASE - POL                   | ICY LIMIT         | \$      |         |
|   |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
| DESC  | RIPTION OF OPERATIONS / LOCATIONS / VEHICL                | ES (AC | ORD 1 | 01, Additional Remarks Schedule, | may be at  | ttached if more s          | pace is required)          |                                      |                   |         |         |
| Loca  | ition 1: 71558 Saint James St, Abita Spring               | s LA 7 | 0420  |                                  |  |                            |                            |                                      |                   |         |         |
|   |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
|   |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
|   |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
|   |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
|   |   |        |       |                                  |  |                            |                            |                                      |                   |         |         |
| CEF   | TIFICATE HOLDER   |        |       |                                  | CANCELLATION   |                            |                            |                                      |                   |         |         |
| 0 = 1   | TO THE HIS BUT BUT  |        |       |                                  | CANO   | LLLATION                   |                            |                                      |                   |         |         |
|   | Dhanda Carraga  |        |       |                                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |                            |                            |                                      |                   |         |         |
|   | Rhonda Scorsone   |        |       |                                  | ASSOCIATION WITH THE POLICY PROVISIONS.  |                            |                            |                                      |                   |         |         |
|   |   |        |       |                                  | AUTHORIZED REPRESENTATIVE  |                            |                            |                                      |                   |         |         |
|   | *   |        |       |                                  |  | (Pl. h) la                 |                            |                                      |                   |         |         |





. . . .