



**TOWN COUNCIL MEETING
TUESDAY, DECEMBER 19, 2023, 6:00PM
ABITA SPRINGS TOWN HALL
22161 LEVEL ST., ABITA SPRINGS, LA 70420**

Posted: December 18, 2023, 4pm

CALL TO ORDER: Mayor Curtis
INVOCATION: Alderman Boudreaux
PLEDGE OF ALLEGIANCE: Alderman Saussy

MAYOR'S ANNOUNCEMENTS: The 2023 Annual Report for the St. Tammany Parish Multi-Jurisdiction Hazard Mitigation Plan-Update 2020 has been prepared. *"Copies of the report and associated mitigation projects are available for review at STP Department of Planning & Development, 21454 Koop Drive, Building B, Mandeville, LA 70434 and on the St. Tammany Parish website: www.stpgov.org/floods."*

PUBLIC HEARING: 1.) Public Discussion of Instrument 2023-005, An Ordinance to Establish the Town of Abita Springs Operating Budget of Revenue and Expenditures for the Fiscal Year Beginning January 1, 2024, and Ending December 31, 2024.

ROLL CALL:
Call for Agenda Modifications
Accept November 21, 2023, Minutes

OLD BUSINESS:

- 1.) Amend Instrument 2023-005, An Ordinance to Establish the Town of Abita Springs Operating Budget of Revenue and Expenditures for the Fiscal Year Beginning January 1, 2024, and Ending December 31, 2024.
- 2.) Adopt as Amended Instrument 2023-005, An Ordinance to Establish the Town of Abita Springs Operating Budget of Revenue and Expenditures for the Fiscal Year Beginning January 1, 2024, and Ending December 31, 2024.

NEW BUSINESS:

- 1.) Introduction of Ordinance 2023-008 AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE TOWN OF ABITA SPRINGS, TO EXTEND THE MORATORIUM ON THE ISSUANCE OF ANY PERMITS WHATSOEVER IN THE FURTHERANCE OF OR RELATIVE TO CERTAIN USES ALLOWED IN THE COMMERCIAL DISTRICT OF THE TOWN AND FURTHER ANY SUCH PERMITS IN CONNECTION WITH COMMERCIAL AND MULTIFAMILY USES IN CERTAIN DESCRIBED PROPERTY IN THE TOWN OF ABITA SPRINGS AND TO PROVIDE FOR RELATED MATTERS.

OPEN/ADJOURNMENT:

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT US AT (985) 892-0711. PLEASE CONTACT TOWN HALL AT THE SAME NUMBER FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA.