



**TOWN COUNCIL MEETING  
TUESDAY, JUNE 23, 2026 AT 6PM  
ABITA SPRINGS TOWN HALL  
22161 LEVEL ST., ABITA SPRINGS, LA 70420**

Posted: June 22, 2026 5pm

**CALL TO ORDER: MAYOR CURTIS  
INVOCATION: ALDERMAN CONTOIS  
PLEDGE OF ALLEGIANCE: ALDERMAN SAUSSY**

**ROLL CALL - E.J. Boudreaux, Pat Patterson, Regan Contois, Stephen Saussy, Eric Temple**

**MAYOR'S ANNOUNCEMENTS/REPORTS: 1.) Mosquito Abatement 2.) Thank you 4<sup>th</sup> Sponsors**

**PUBLIC HEARING: INSTRUMENT 2026-05-01, AN ORDINANCE AMENDING THE OPERATING BUDGET OF REVENUE & EXPENDITURES FOR THE YEAR BEGINNING JANUARY 1, 2025 & ENDING DECEMBER 31, 2025.**

**MINUTES - Accept June 2, 2026, Town Council Meeting Minutes**

**NEW BUSINESS:**

- 1.) PRESENTATION OF APRIL/MAY 2026 FINANCIAL REPORTS
- 2.) INTRODUCTION OF INSTRUMENT 2026-06-01, AN ORDINANCE AMENDING THE OPERATING BUDGET OF REVENUE AND EXPENDITURES FOR THE YEAR BEGINNING JANUARY 1, 2026, AND ENDING DECEMBER 31, 2026.
- 3.) OVERVIEW OF THE 2025 AUDIT – GRIFFIN & FURMAN
- 4.) CONSIDERATION OF A RESOLUTION ACKNOWLEDGING A DECLARATION OF EMERGENCY BY THE MAYOR AND AUTHORIZING EMERGENCY PROCUREMENT PURSUANT TO LA. R.S. 38:2212(P) AND TO PROVIDE FOR RELATED MATTERS

**OLD BUSINESS:**

- 1.) CONSIDERATION OF ADOPTION OF INSTRUMENT 2026-05-01, AN ORDINANCE AMENDING THE OPERATING BUDGET OF REVENUE AND EXPENDITURES FOR THE YEAR BEGINNING JANUARY 1, 2025, AND ENDING DECEMBER 31, 2025.
- 2.) DISCUSSION OF THE AMENDMENT OF THE ZONING MAP AND THE COMPREHENSIVE PLANNING AND ZONING ORDINANCE CONSISTENT WITH THE MASTER PLAN, THE PROCESS MOVING FORWARD, FORMULAIC BUSINESSES AND OTHER RELATED MATTERS.

**PUBLIC COMMENTS OR REPORTS**

PUBLIC COMMENTS OR REPORTS ARE LIMITED TO THREE MINUTES. BOARD MEMBERS AND STAFF MEMBERS WILL NOT ENGAGE IN DISCUSSION OF ITEMS, BUT SHALL TAKE NOTE OF COMMENTS AND REPORTS, AND MAY PLACE ANY ITEMS REQUIRING FURTHER PUBLIC DISCUSSION ON FUTURE AGENDAS.

**MOTION TO ADJOURN**

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT US AT (985) 892-0711. PLEASE CONTACT TOWN HALL AT THE SAME NUMBER FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA.