



PUBLIC COMMITTEE MEETING AGENDA

Tuesday, June 2, 2020 at 6:00PM

TOWN OF ABITA SPRINGS YOU TUBE CHANNEL

https://www.youtube.com/channel/UCLYP_ekGhQ0tQXThk0gP7-A

FROM THE ABITA SPRINGS TOWN HALL

22161 LEVEL ST., ABITA SPRINGS, LA 70420

Posted: May 28, 2020 4:00pm

CALL TO ORDER AND OPENING OF AGENDA: Mayor Pro Tem Murphy

PLEDGE OF ALLEGIANCE: Alderman Saussy

FINANCE COMMITTEE:

Committee Chair: Alderwoman Contois

Committee Member: Mayor Pro Tem Murphy

Acceptance of Minutes (May)

1.) April 2020 Financial Report – Stacy Ludlow/Jay Hawkins

2.) A RESOLUTION LEVYING THE FOLLOWING MILLAGES ON THE 2020 TAX ROLL ON ALL PROPERTY SUBJECT TO TAXATION BY THE TOWN OF ABITA SPRINGS: GENERAL ALIMONY AT 7.420 MILS, PARKS/PLAYGROUNDS & STREET LIGHTS AT 2.830 MILS, AND STREET BONDS AT 5.00 MILS – Janet Dufrene

3.) Instrument 2020-006 AN ORDINANCE TO AMEND ORDINANCE #492 ADJUSTING THE OPERATING BUDGET OF REVENUE AND EXPENDITURES FOR THE YEAR BEGINNING JANUARY 01, 2019 AND ENDING DECEMBER 31, 2019. -Jay Hawkins

GOVERNMENTAL COMMITTEE:

Committee Chair: Alderman Saussy

Committee Member: Mayor Pro Tem Murphy

Acceptance of Minutes (May)

1.) A RESOLUTION BY THE BOARD OF ALDERMEN OF THE TOWN OF ABITA SPRINGS SELECTING THE ST TAMMANY FARMER AS THE TOWN'S OFFICIAL JOURNAL – Dan Curtis

INFRASTRUCTURE COMMITTEE:

Committee Chair: Alderman Patterson

Committee Member: Alderman Saussy

Acceptance of Minutes (May)

1.) A RESOLUTION OF THE BOARD OF ALDERMAN OF THE TOWN OF ABITA SPRINGS INFORMING THE LOUISIANA DEPARTMENT OF ENVIRONMENTAL QUALITY OF ACTIONS TAKEN AS OUTLINED IN THE MWPP AND OTHER RELATED MATTERS - Pat Patterson

ECONOMIC DEVELOPMENT COMMITTEE:

Committee Chair: Alderwoman Randolph

Committee Member: Alderwoman Contois

Acceptance of Minutes (May)

ADJOURNMENT:

DUE TO CIRCUMSTANCES RELATED TO COVID-19, THE TOWN WILL BE LIVE STREAMING THE MEETING. THE AGENDA WILL BE READ ALOUD AFTER WHICH THERE WILL BE A THIRTY MINUTE PERIOD FOR COMMENTS. YOU MAY EMAIL COMMENTS BY GOING TO

WWW.TOWNOFABITASPRINGS.COM/COMMENTS

If you have any questions pertaining to this agenda or in accordance with the Americans with Disabilities Act, if you need special assistance, please call (985) 892-0711.