



**PUBLIC HEARINGS AND TOWN COUNCIL MEETING
TUESDAY, JANUARY 18, 2022, 6:00PM
ABITA SPRINGS TOWN HALL
22161 Level St., Abita Springs, LA 70420**

Posted: January 13, 2022 2pm

CALL TO ORDER: Mayor Curtis
INVOCATION: Alderman Murphy
PLEDGE OF ALLEGIANCE: Alderman Saussy

PUBLIC HEARING: 1.) Discussion of Instrument 2021-008, AN ORDINANCE TO REZONE A TWO-ACRE PARCEL OF PROPERTY IN THE 71000 BLOCK OF DUNDEE ST. FROM HISTORIC RESIDENTIAL DISTRICT FROM RESIDENTIAL. 2.) Discussion of Instrument 2021-009, AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE TOWN OF ABITA SPRINGS TO ESTABLISH A MORATORIUM ON THE ZONING OF ANY LANDS AS PLANNED UNIT DEVELOPMENT; TO ESTABLISH A TIME PERIOD FOR SUCH MORATORIUM AND TO PROVIDE FOR RELATED MATTERS.

MAYOR'S ANNOUNCEMENTS: 1.) Certificate of Recognition

ROLL CALL:

Call for Agenda Modifications
Accept December 21, 2021, Town Council Meeting Minutes
Accept the November 2021 Financial Report

OLD BUSINESS:

1.) Consideration of adoption of Instrument 2021-008, AN ORDINANCE TO REZONE A TWO-ACRE PARCEL OF PROPERTY IN THE 71000 BLOCK OF DUNDEE ST. FROM HISTORIC RESIDENTIAL DISTRICT FROM RESIDENTIAL.
2.) Consideration of adoption of Instrument 2021-009, AN ORDINANCE OF THE BOARD OF ALDERMEN OF THE TOWN OF ABITA SPRINGS TO ESTABLISH A MORATORIUM ON THE ZONING OF ANY LANDS AS PLANNED UNIT DEVELOPMENT; TO ESTABLISH A TIME PERIOD FOR SUCH MORATORIUM AND TO PROVIDE FOR RELATED MATTERS.

NEW BUSINESS:

1.) Consideration of adoption of A RESOLUTION OF THE TOWN OF ABITA SPRINGS AUTHORIZING THE MAYOR TO SIGN AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE TOWN OF ABITA SPRINGS AND THE ST. TAMMANY PARISH SHERIFF'S OFFICE
2.) Consideration of Introduction of Instrument 2022-001 AN ORDINANCE TO DECLARE MULTIPLE PIECES OF EQUIPMENT NO LONGER NEEDED FOR PUBLIC USE, AND TO AUTHORIZE THE TOWN TO PROCEED WITH THE PROCESS FOR THE ADVERTISING AND THE SALE OF SUCH PROPERTIES.

OPEN/ADJOURNMENT:

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE, PLEASE CONTACT US AT (985) 892-0711.
PLEASE CONTACT TOWN HALL AT THE SAME NUMBER FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA.